



## Llano Crawfish Open, Inc.

Phone 325/247-2270  
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303 Hwy. 71 East  
Llano, Texas 78643

Website [llanocrawfishopen.com](http://llanocrawfishopen.com)  
Email [info@llanocrawfishopen.com](mailto:info@llanocrawfishopen.com)

### ARTS AND CRAFTS APPLICATION

**FULL NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**TEXAS SALES TAX NUMBER** \_\_\_\_\_

**TYPE OF CRAFT (Description of products)** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIGNATURE OF VENDOR:** \_\_\_\_\_

**Payment should accompany this application. Please make check or money order payable to:**

**Llano Crawfish Open  
c/o LeAnne McPherson  
303 Hwy. 71 East  
Llano, Texas 78643**

**For more information, please contact:**

<b>LeAnne McPherson (Cell)</b>	<b>325/248-8301</b>
<b>Llano Crawfish Open</b>	<b>325/247-2270</b>

## **ARTS & CRAFTS APPLICATION (Addendum)**

This is the 36<sup>th</sup> year for the Llano Crawfish Open which is held on the beautiful Llano River and attracts 10,000+ each year. It will be on the 3<sup>rd</sup> weekend of April. It includes a Roping, Golf Tournament, Corn Hole Tournament, continuous Live Music, and Crawfish sold throughout the day.

**To help insure the safety of our event attendees and in response to the request received from the City of Llano Police Department, the area reserved for Vendors will remain on the West End of the Llano City Park along the banks of the Llano River. There will be signs posted to direct those who would like to visit the vendor area.**

- \* Booth spaces are 10' x 10'; outside only, along the banks of the beautiful Llano River!
- \* Vendors must provide own tents, tables, chairs, etc.
- \* Booth fee for the 2-day event is \$150.00.
- \* Festival will take place rain or shine.
- \* Vendor fee is non-refundable.
- \* No electricity.
- \* No security.
- \* **No Food or T-Shirt or Cap sales allowed.**
- \* Lodging is limited. **Reserve rooms now.**
- \* RV and Trailers allowed.

Booth set-up will be 3:00 P.M. - 5:00 P.M. on Thursday, April 16, 2026, or 8:00 A.M. - 11:00 A.M. on Friday April 17, 2026. No breakdown permitted until after 6:00 P.M. on Saturday, April 18, 2026. These times are **FIRM**.

Upon acceptance of your application, booth spaces will be assigned.

Booth spaces are limited. Application deadline is April 10, 2026.